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IN THE JUSTICE COURT OF SPARKS TOWNSHIP
COUNTY OF WASHOE, STATE OF NEVADA

	Case No.: _____
Plaintiff(s)/Landlord(s)/Applicant,	Dept. No.: _____
vs.	
	EXHIBITS
Defendant(s)/Tenant(s)/Adverse Party.	

I have attached the following Exhibit List and Exhibits for review in the above-entitled matter.

I declare that this document does not contain the personal information of anyone pursuant to NRS 239B.030.

Dated: _____

Signature: _____

Print name: _____

Address: _____

City, State, Zip: _____

Telephone No.: _____

Email Address: _____

- Plaintiff/Landlord/Applicant
 - Defendant/Tenant/Adverse Party
- In Proper Person

Exhibit Cover Page

Exhibit No. _____